

17732 Highland Rd. #275 Baton Rouge, Louisiana 70810. Phone 225-205-4428

**APPLICATION FORM**

***GINNY MARTINEZ SCHOLARSHIP***

Presented by the Louisiana Federation of Republican Women

Must Be Emailed or Postmarked no later Than August 31, 2024

Scholarship recipient will be notified no later than September 30, 2024

Must be able to attend the Scholarship Presentation at the LFRW Biennial Convention,

October 11-13, 2024

Completed application form and all additional papers submitted to this committee must be legible.

This form may be photocopied.

Mail Or Email Application and Additional Information To:

Ginny Martinez Scholarship Committee

Susan Strain, Chairman

19607 Hwy. 36, Covington, LA. 70433

985-502-3639

susanstrain58@gmail.com

Questions relating to this scholarship may be e-mailed to:

susanstrain58@gmail.com

**SECTION A: PERSONAL INFORMATION**

Name

Address

City, State, Zip code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If your address if different during the academic year, give mailing address:

Voter Registration (Parish, Ward, Pct) Party

Your current LA State Senator\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your current LA State Representative\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of sponsoring LFRW club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club President’s signature (required)

**SECTION B: FAMILY INFORMATION**

Has a member of your family held or is now holding an elected or appointed office in Louisiana? \_\_\_\_

Name and Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position Held

Dates of Service \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECTION C: FINANCIAL INFORMATION**

If you legally reside with your parents and/are financially dependent on them please provide the following information.

Father’s Name and Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name and Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation

Will you receive other financial aid in the form of grants or scholarships to aid in the expenses of your education? \_\_\_\_\_\_\_\_\_\_

If yes, name the scholarship, amount awarded, and specified use of funds.

**SECTION D: HIGH SCHOOL INFORMATION** (Completion required)

High School Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Graduation Date GPA

Most current High School transcript must accompany application.

Activities, Awards, Achievements

**SECTION E: UNDERGRADUATE INFORMATION**

College / University \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Registrar’s Mailing Address

Major\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Minor

Hours completed Graduation Date

GPA Activities, Awards, Achievements \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Most current college transcript must accompany application.

**SECTION F: EMPLOYMENT INFORMATION**

If you are currently employed please provide employer contact information, position held and job responsibilities.

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**SECTION G: CIVIC INVOLVEMENT, SPECIAL SKILLS, INTERESTS OR HOBBIES**

**SECTION H: POLITICAL ACTIVITIES**

On an additional page, please provide an outline of any political experiences you may have had (i.e. campaigns you have worked on, duties for which you were personally responsible, etc.) Provide the name and most recent phone number of the individuals to whom you reported. Be sure to include the name of the candidate and the office the candidate sought.

**SECTION I: Briefly Describe your career plans for the future.**

**Applicants Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_